



**NOTICE OF PUBLIC REVIEW  
OF THE 2024 DRAFT ANNUAL ACTION PLAN**

**And**

**PUBLIC HEARING OF PROPOSED ALLOCATION OF COMMUNITY DEVELOPMENT  
BLOCK GRANT FUNDS FOR FISCAL YEAR 2024-2025**

**NOTICE IS HEREBY GIVEN** that the City of Carson has prepared the Community Development Block Grant Program Year 2024 draft Annual Action Plan. The posting of this notice establishes the beginning of the minimum 30-day public review period required under Federal Regulation 24 CFR 91.105(b)(2). This public review is part of the City of Carson's Citizen Participation Plan, which is intended to facilitate public comment on the 2024 Annual Action Plan document. The draft 2024-2025 Annual Action Plan proposes to allocate \$717,241 of new CDBG funds to eligible projects and activities. A copy of the one-year budget portion of the draft Annual Action Plan is attached for your review. The public review and written comment period begin Thursday May 16, 2024, and runs through June 18, 2024.

The Annual Action Plan is a yearly program document detailing community development priority and the immediate plans of the city to address those priorities. The City of Carson is required to submit an Annual Action Plan to the U. S. Department of Housing and Urban Development (HUD) to participate in the Community Development Block Grant (CDBG) program. A copy of this draft document will be available on the City's website at <http://ci.carson.ca.us> and made available for public review at the following locations:

City Clerk's Office, Carson City Hall, 701 East Carson Street, Carson, CA 90745  
Carson Community Event Center, 801 East Carson Street, Carson, CA 90745  
Carson Public Library, 151 East Carson Street, Carson, CA 90745

**NOTICE IS HEREBY FURTHER GIVEN** that the City Council of the City of Carson will conduct a public hearing concerning the allocation of Community Development Block Grant (CDBG) funds for the upcoming 2024-2025 fiscal year, otherwise known as the 2024 program year. You and/or a collective representative of your group may be present and heard at the date, time, and place of the meeting as follows:

**DATE:** Tuesday, June 18<sup>th</sup>, 2024  
**TIME:** 6:00 P. M.  
**PLACE:** Helen S. Kawagoe Council Chambers  
Carson City Hall  
701 East Carson Street  
Carson, California 90745  
**APPLICANT:** City of Carson—Housing Division

This hearing may include presentations by public service organizations requesting funding for this coming program year.

**ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the city to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the city will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at (310-952-1720)

**LIMITED ENGLISH PROFICIENCY (LEP)**

An interpreter for Spanish speaking persons with Limited English Proficiency (LEP) is available at public hearing meetings. If you require program documents pertinent to the use of federal funds to be translated into Spanish, the City will make reasonable efforts to accommodate your request.

**EQUAL OPPORTUNITY**

The City does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

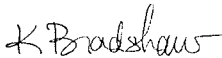
The public is invited to submit written comments on the housing, community, and economic development needs and proposed projects as articulated in the Annual Action Plan. All comments relative to the 2024 Annual Action Plan can be submitted to the City's Housing Division no later than Monday, June 17th, 2024.

Please note that in the event of a court challenge to the approval or denial of this proposal, testimony may be limited to issues raised at the public hearing or addressed in correspondence delivered to the City Council through the City Clerk's Office prior to the public hearing.

Specific questions and written comments regarding the draft 2024 Annual Action Plan may be addressed to:

Keith Bennett  
City of Carson Housing Division  
801 East Carson Street  
Carson, CA 90745  
310 952-1700, extension 1309  
E-Mail: [kbennett@carsonca.gov](mailto:kbennett@carsonca.gov)

**DATED:** This 15<sup>th</sup> day of May 2024



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Dr. Khaleah K. Bradshaw  
City Clerk

CDBG Program Year 2024-Action Plan  
Draft Budget 06/18/24

		<b>BUDGET</b>
<b>2024 ENTITLEMENT GRANT</b>		<b>\$717,241</b>
	<b>Subtotal</b>	<b>\$717,241</b>
Program Income PY 2023 (Received year-to-date, available)		\$0
Program Income PY 2024 (Estimated, 20% available for Admin.)		\$0
Prior Years' Funds (Reprogrammed Funds--Estimate)		\$0
	<b>Subtotal</b>	<b>\$0</b>
<b>Total 2024/2025 Funds Available</b>		<b>\$717,241</b>
<b>Administration</b> (Limited to 20% of PY 2024 Grant + 20% of PY 2024 Program Income) = \$143,448+ \$0 = \$143,448		
Administrative Expenses		\$143,448
	<b>Administration Total</b>	<b>\$143,448</b>
<b>Physical Development Activities</b>		
Neighborhood Pride Program		\$471,160
	<b>Capital Improvement Subtotal</b>	<b>\$471,160</b>
<b>Public Services</b> (Limited to 15% of PY 2024 Grant + 15% of PY 2023 Program Income) = \$107,586 + \$0 = \$107,586		
Fair Housing Foundation		\$34,627
Boys & Girls Clubs of Carson		\$23,006
Harbor Area Gang Alternatives Program		\$15,000
Office of Samoan Affairs		\$15,000
Venice Family Clinic		\$15,000
	<b>Public Services Total</b>	<b>\$102,633</b>
<b>Summary</b>	<b>TOTAL 2024 ALLOCATION</b>	<b>\$717,241</b>